

Inv. 1-6

SUBJECT: The off-white ♀ (Savannah)
the Ford

D 7/50
(GP)

Lev. 1 - 6

THE OFFERINGS (SACRIFICES) OF THE LORD

{3 "sweet savor" offerings} - voluntary 1:3
{2 sin offerings} - commanded

I. Whole Burnt Offering. Lev. 1: 1-17

Well - to - do = of the herd 1:3

Moderate = of the flock 1:10

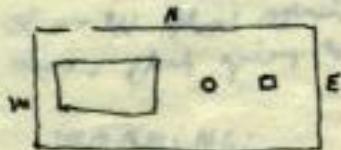
Poor = of the foul 1:14

Only clean animals could be offered
of clean animals, only domestic

- cost something
- dedicated to the offering

a male without blemish

- to give the best of male 1:8



offerer, offering his life by giving into control of the tabernacle, the North side of the great altar. Offer large lamb upon base of altars, symbolizing identity of offer with offering.
The animal slain, priest catches blood in a basin, sprinkled about the altar.
The body cut in pieces, every joint separated, arranged upon altars, completely consumed by fire.

MEANING:

(1) Typifies the surrender of Christ to God on the alter of the cross, the people, himself. His identification with earth. As our substitute.

Eph. 5:2 of Heb. 9:12-14.
Every day, morning and evening sacrifice, a thank for all the people.

Eph. 29:38-46

(2) Typifies the whole consecration of the offering to God; in our case, a living sacrifice. Rom. 12:1

II. The Meal offering. Lev. 2:1-16 [Heb "meat" = "food"]

- (1) Flours ground fine 2:1
- (2) Baked leavened 2:9-13
- (3) Beers ears of wheat 2:14

Never offered by itself, but always in conjunction with a burnt sacrifice.

With oil (also) - with salt 2:13 - no leavening 2:4, 11.
With frankincense - all of it burned upon the altar, separately
burned upon the food.

A handful of the flour offering to be cast upon the burning
altar, this sprinkled with all the frankincense brought.
"Frankincense" was a resinous gum obtained from a tree, brother
frankincense, thrown on a fire, just out - sweet fragrance.

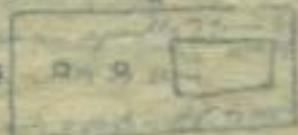
MEANING:

- (1) Typifies Christ. Jn 12:24 "the corn, wheat .."
"bread & life"

(2) meal, olive oil, represents labor, fat. As the burnt offering
the consecration of the soul over to the consecration of his labors.
The consecration of the soul over to the consecration of his labors.
Eaten by the priests: the support of the gospel ministry. 2:3, 10.

III. The Peace offering. Lev. 3:1-17

of two kinds Lev. 7:11-21



(1) Offering of thanksgiving - eaten the same day

Offering of thanksgiving - eaten the same day

(2) offering in fulfillment of a vow or eaten within the day.

Different from the burnt offering in that

(1) meat or frank (but without leaven)

(2) part required parts burned

Bread not stale given to priests

Remarkable eaten by offering, family, priests. But all of
it eaten before the Lord, at the end of the tabernacle. Notice also,

MEANING:

Christ is our peace offering Rom 5:1; Col 1:20

We feast upon him. Jn 6:53ff

Act 26:21-29

1 Cor. 11:23-26 (not��字句)

The sin offering.

Notice "through ignorance" 4: 2, 13, 22, 27; 5: 2, 3, 4, 5
15
Wilful sins, only three casting any upon minister 4d.
Ex. 30: 16, 17; Lev. 1: 11, 13; Num. 6: 6-8

V. The Sin Offering. Lev. 4: 1-35

The first three voluntary, therefore "pure" sins?
These, compulsory

Day of Atonement in the fall. Then from time to time.

For four classes:

(1) Associate priest. a bullock

(2) The congregation:

(3) A ruler : a ram

(4) A member of the congregation: a female kid or lamb

(1) and (2) slain at door, blood taken w. skin placed before veil, on bvens / alter of incense, remains passed out at bottom, alter is sanctified, incense partly burned on alter, rest of body burned outside the camp.

(3) or (4) blood sprinkled on great alter, incense partly burned there, flesh given to priests to eat.

MEANING:

Christ our sin offering. II Cor. 5: 2, 1 Pet. 2: 24. The application for our sins. His body outside the camp.

VI The Trespass Offering. Exo. 5:1-6:7

The sin offering against the
The trespass offering against man or any thing

According to his ability, offered

(1) A female lamb or kid 5:6

(2) Two turtle doves or two young pigeons

(3) The tenth part of an ephah (bushel) of flour

If against deity things, make amends, add $\frac{1}{2}$ of value. 5:16
If against any thing, make amends, add $\frac{1}{2}$ of value. 5:16
another morsel. 6:4, 5

MEANING:

Christ our trespass offering. Col. 2:13, 14; 1 Cor. 5:18
Our retribution for sins against ourselves.

THE DAY OF ATONEMENT Exo. 16:1-7

Bright priest wears, put on linen clother
Presently the sacrificial victim before the Lord at day, followed
Cord like of two goats - one to be slain, one to be scapegoat.
Kill the bullock - without blemish - covering between shoulder blades
Come out, kill goat yearling - dash the same with 2d hand
Take both hands on head of scapegoat, confess sin & guilt - let it go
Bands, & burn (priest) goat (concupis.) carries outside the camp, burns.

MEANING:

Exo. 29:7-14

This shall be sin offering

Carries on sins away (scare goat)

carries his own blood within the veil. Many more atonement
for sins, sacrifice the intercessor within the brazen tabernacle. When
he comes out, he has purified man, will end.

MEANING:

Christ Jesus purifying the soul, 1 Cor. 6:11, 12

you must wash him. 1 Cor. 6:11, 12

1 Cor. 6:11, 12

1 Cor. 6:11, 12

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~~Secular~~

The Offerings of Simeon

This subject you → big enough to meet
after agreed to the sacrifice. The word X is one.
I myself have the intent of my, but really &
when they gods require to, provide me.
An abundant store of treasure.

Estimate, an - about
of the sacrifice will
tell it away.

in Tw.

- ① Burnt offering
- ② meal offering
- ③ peace offering
- ④ drink offering
- ⑤ incense offering

1. Burnt offering: sin implied by any unlawful
Acts 13:39 no mention of any of just offerings
rather than propitiaries. In burnt offer the man is
burned unto death.
In min-offer, makes provision for the priest.
The animals offered might be taken from the land
on the flock: bullock, sheep, goat, cattle dove, pigeons.
When from the land of not, the priest had to
send it up, lay it in van or the altar.
Tw. 1:9 speaks of mostly of water - all tubed) the wine.

2

The ashes of the burnt offering were put where
at the east end of the altar ~~to the~~^{6:10} - made of
accepted sacrifice. It is finished "among" ~~the~~^{6:16} 30:16.
The fire did its work in Calvary. God is satisfied.
We take our stand now throughout all eternity
like the priests in II Chron. 5:12 at the place of
the ashes, the place of accepted sacrifice.

The Tab. faces east & west - the place of the ashes
point toward the utmost, toward the east. ~~with the~~^{upward}
very root was toward the west. So Ps. 103:12
The measureless distance between us position as sinners,
the infinite distance between our position as sinners,
comes to the tabernacle for the gift lies, standing by the
cross after at the place of ashes, & the position we
occupy here with boldness not only from the
wait for the tabernacle of all, opened the other day.
As far as the place of ashes is from the very east,
so far hath he removed our transgressions from us.

~~Beautiful descent, like a zebroid~~ 2 Chron 29:27.
~~of the heavenly dove when you returned to heaven;~~
Psalms 24:7-10:

3

2. meat offering. Lv. 2:
no mention of death or such. it speaks
of the ^{2:14, 5, 7} ~~offering~~ presented to God.
① the griddle up 1 X ^{2:15, 16} ~~burnt~~ bread, beaten,
this offering is ^{2:17, 18} ~~burnt~~ bread, beaten,
crushing needed to prepare substance offered.
③ A portion burned - but also priest permitted
to feed upon remainder. ^{2:10} ~~burnt~~ bread, said ^{not} to be
to feed upon remainder. ~~(2:10)~~
~~21:6, 8, 17, 21, 22) (22:25)~~

Fleekings & all the priests to
eat of the offering (as much as anoth'
M. 7:10) "of his fellowship have all a reward"
Ex. 31:10. "bread enough" to you"

3. 4. Sin offering, trespass offering.
Differ from this is that the body of the
animal was ~~burned~~ not on the brazen altar,
but outside the camp. ^{Lev. 4:11, 12} Every burnt or the
alter of burnt offering was a sweet savor to God,
but to his no foul for the first as on the 2nd,
or for ever & the 3rd -
Lw. 4 sin offering for 4 classes
priest - not before 1st
whole congregation - one collective punishment
people - one offering
common people - one individual ^{priestly} offering.

9

5. Peace-offering Ex. 7:12 the thanksgiving service
X as the peace-offerings = Col. 1:20 day made near there the
Ex. 2:13-17 For his own people,
other other middle way
parties, ...

feeding is common in all peace-offerings

Ex 6:5-15; 7:1-16

offering the peace-offerings = Ex Cor. 9:15 thank to wife God for
the new web (3:15-16) thank to wife God for his respects to her.

(a) On father-mother - 10:17 A part the new web
refugee - over 10:18 over by. But he did not go to the altar
for it was the chariot. But he did not go to the altar
(b) G. Harris CEO. to Father Buckley. Then credit of the money well now. A quantity
Offer - \$500.00 for the house.

Ira. 53 all the offerings:

- ① Burnt offering : "by his hands - justly" "
- ② Peace offering : "the burning of the peace offering" "
- ③ Sin offering : 6, 10, 12 laid on by right."
"also with the soul or offering you"
"yourself with your soul or offering the sin offering
the blood was poured out at the bottom
of the altar"
- Offering on Day 7 account, received -
"11, 12 he shall bear the sin offering"
"he bear the sin offering"
- ④ Meekness offering : 5 provided for meekness,
offered from us" "
- ⑤ meat-offering : 3, 10 the burning of the meat offering
"it is required -"
"it pleased the Lord to burn them"

3)

IV The trespass offering

Ex. 5:16

Sin does not affect the sinner alone. Any time we sin, we sin against God. But somehow in sin we break against our neighbor. In this offering, that thought is brought down. Providing a model for us sinners.

There is the thought of damage. Sin is a violation? A slight? Not a failure to submit to the perfect will of God - working out of the path of holiness + transgressing the law. But sin is mostly more than that. Sin is damage. We injure upon the rights of others. Trespass against our neighbor.

Sins damage God.
of "sin alone did not?" In fact, it is my perfect
fault, my pride, my stubbornness, and
my lack of love for God's commandments. Father, right
from the heart have no need to!

Sins damage over neighbor.
To how much we do not follow our neighbor! All, we can't measure. No man could estimate such, cannot measure. That's not enough spirit upon me, it, clearly, to others. A great battlefield - all in only, necessarily members one, another.

Our influence ruined, charity withheld, meanness, commanded to love our neighbor now, instead was neighbor - ourselves. Apparently greater, neighbor,

A real damage done to our neighbor. Does this justify me, meagre, untrue,

for that damage the trespass offering this substituted. My previous
not, worth to reflect.

- ① under a new organ sanctuary & nuptial, tools 3 day;
 ① a new altar, stone finished over w/ a zinc
opener
 ② lay out or clean, confess my dog
 ③ to repair the damage as could be visited, -
and a first part seen & above.
 → to baptism, confess, penitent.

X our treasury offering - did away with my just
or an offering made satisfactory for the money when
the master could not make satisfactory for the day.

Penitent, when by gift to alter, when
remedy myself caught sight of fit for
remained "myster." . . .
 Penitent in this manner the treasury might
the saint. → to penitent to the priest. . . .

Penitent - penitent making his penitent.
 cleaner is to previous book - his penitent.

In name of the receiver we make the various acceding
to the position, wear, & the officer. priest, ruler, &
bullet - and a man - and, too good coffee with,
truth door, eye paper, poster, fine flour. They
with worth, here no variation of offering. & ruler.
so as we. The heat, the roof any way were
as variation in less penitent. And X can pay the amount
of debt. And X is by credit, no. 53 his road
a off. You're web - his road a reason they's we fit
Y does like a new off, his off, no money off in the
Y the perfect sacrifice perfect bait over perfect man - perfect Tugger
of Board / Web - Y does on other side off.

10
V the Mass offering. [Thanksgiving]

Nov. 3: 16

this sacrifice in all? they remain between the
as number eight. the priest offers remembrance
7, a remembrance of the body, by other, they
say - so the common? the body, word, X⁴.
remembrance, X's sacrifice.

'Exodus' NT ten signifies 'thanksgiving'. This is before a fast
of priests & thanksgiving.

The gospels suggest a memorial of the death of Christ. No
mention of the sacrifice - no repetition, say. Do not
repeat the sacrifice? X. Referred what already done.
no reference or to ap. xx, of the last offering, it was
done off. Without blessing - it is, it was
not a sacrifice for me. A memorial Fast.

not only the priest but the priest family as well as
the worshippers eat & blessing of the sacrifice. It is
the sacrifice, the priest as it allows & waits
of prodigal son. 'let us eat & drink' a
mortal feast. Feast again, with X.

C Consider the sacrifice = Thanksgiving. A sacrifice
priests. The under-priest - offering - offering - offering. Always
how little there is of these - yours & his. much
grumbling, murmur.

as in last offer, so in this offer, fast, dinner tents,
not to show my concern, but to remind us our strength,
our offering (always means) first without, but of the
feast upon the altar of our God.
Accompanied like the last offering by a meat & drift
offer, went the people to the priest etc. said it be tolls / the
offer, they being few offered the offering, the priest,
the priest leaving few - typical, then every priest always priest
the priest leaving few, in one day, in constant
offering, no sacrifice last day bread, in one day, in constant
communion, the fast & the rest are
consecrated to the priest & the priest / two